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**PUBLIC NOTICE is hereby given that the Board of Commissioners of Weber County, Utah will hold a regular commission meeting in the Commission Chambers at 2380 Washington Blvd., Ogden, Utah, on Tuesday, July 29, 2025, commencing at 10:00 a.m.**

**The agenda for the meeting consists of the following:**

1. **Welcome-** Commissioner Bolos
2. **Pledge of Allegiance** –
3. **Invocation/Moment of Silence –** Christopher Crockett
4. **Commissioner Comments-** (Stall of Fame)
5. **Agenda Related Public Comments**- (*Comments will be taken for items listed on the agenda-*

*please limit**comments to 3 minutes)*

1. **Presentations-**

Presentation of the 2025 Winning In Weber Awards-

 Rising Star Lauren Thomas

 Service Star Candida Prieto

 Leadership Kassi Bybee

 Above and Beyond Cameron Young

 Learning is Power Jessika Clark

Presenters: Weber County Commission

1. **Consent Items-**
2. Request for approval of purchase orders in the amount of $23,811.14.
3. Request for approval of warrants #105543-105605 and #492203-492281 in the amount of $1,879,765.23.
4. Summary of warrants and purchase orders.
5. Request for approval of new business licenses.
6. Request from the Sheriff’s Office for approval to surplus 5 video monitor cabinets.
7. **Public Hearings-**
	* + 1. Request for a motion to adjourn public meeting and convene public hearings.
			2. Public hearing to discuss amendments to the operating and capital budget of Weber

 County for the 2025 calendar year.

 Presenter: Steffani Ebert

* + - 1. Public hearing to discuss compensation increases of executive county officers as part of the amendments to the operating and capital budgets for the 2025 calendar year.

 Presenter: Steffani Ebert

* + - 1. Public Comments- (Please limit comments to 3 minutes).
			2. Request for a motion to adjourn public hearings and reconvene public meeting.
			3. Action on public hearings-

Request for approval of a resolution amending the operating and capital budget of Weber County, including compensation increases of certain executive county officers, for the 2025 calendar year.

1. **Adjourn-**

**CERTIFICATE OF POSTING**

The undersigned duly appointed Executive Coordinator in the County Commission Office does hereby certify that the above notice and agenda were posted as required by law this 25th day of July 2025.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Commission Office at 801-399-8405 at least 24 hours prior to the meeting. Information on items presented can be found by clicking highlighted words at the end of the item.

